

POST-MASTER'S CERTIFICATION  
**EDUCATIONAL LEADERSHIP OPTION (22 credits)**

**PRINCIPAL RESIDENCY NETWORK**

(Meets New Hampshire School Principal Certification Competencies: GRADES K-12)

|           |            |       |                   |
|-----------|------------|-------|-------------------|
| Last Name | First Name | M. I. | Student ID Number |
|-----------|------------|-------|-------------------|

|        |         |       |        |          |       |
|--------|---------|-------|--------|----------|-------|
| NUMBER | SECTION | TITLE | CREDIT | SEMESTER | GRADE |
|--------|---------|-------|--------|----------|-------|

|            |       |                           |   |           |       |
|------------|-------|---------------------------|---|-----------|-------|
| ESECEL 621 | PRN1C | Organizational Leadership | 3 | Summer II | _____ |
|------------|-------|---------------------------|---|-----------|-------|

Register for these courses through the Office of Continuing Education and Extended Studies, located in Elliot Hall (603 358-2290), by June 23, 2006. You will be required to pay the full cost when you register.

|            |      |                                      |   |      |       |
|------------|------|--------------------------------------|---|------|-------|
| ESECEL 610 | PRN1 | Portfolio Development and Assessment | 1 | Fall | _____ |
|------------|------|--------------------------------------|---|------|-------|

|            |      |                                |   |      |       |
|------------|------|--------------------------------|---|------|-------|
| ESECEL 652 | PRN1 | Budget and Facility Management | 3 | Fall | _____ |
|------------|------|--------------------------------|---|------|-------|

|            |      |            |   |      |       |
|------------|------|------------|---|------|-------|
| ESECEL 697 | PRN1 | Internship | 3 | Fall | _____ |
|------------|------|------------|---|------|-------|

Peter Tandy will process your registration form for the required seven credits of fall classes. Early in July, the Bursar will send you a bill for fall tuition and fees, due by August 4. Go to the MyKSC homepage: [http://prod.campuscruiser.com/PageServlet?pg=home\\_welcome&cp=160](http://prod.campuscruiser.com/PageServlet?pg=home_welcome&cp=160) and use "QuikPay" to find out how much you owe and to pay your bill. You may contact the Bursar's office at 358-2263.

|            |      |   |   |        |       |
|------------|------|---|---|--------|-------|
| ESECEL 631 | PRN1 | Staff Selection, Supervision & Evaluation | 3 | Spring | _____ |
|------------|------|---|---|--------|-------|

|            |      |            |   |        |       |
|------------|------|------------|---|--------|-------|
| ESECEL 697 | PRN1 | Internship | 3 | Spring | _____ |
|------------|------|------------|---|--------|-------|

In early October the Registrar will send an email to your new KSC "mailcruiser.com" email address. You should register during the week of October 16<sup>th</sup>. You must use your MyKSC account to register. Your bill for spring tuition and fees will be due by December 8, 2006.

|            |       |                                 |   |          |       |
|------------|-------|---------------------------------|---|----------|-------|
| ESECEL 622 | PRN1C | School Effectiveness and Reform | 3 | Summer I | _____ |
|------------|-------|---------------------------------|---|----------|-------|

|          |       |            |   |          |       |
|----------|-------|------------|---|----------|-------|
| ESEC 641 | PRN1C | School Law | 3 | Summer I | _____ |
|----------|-------|------------|---|----------|-------|

Register for these courses through the Office of Continuing Education and Extended Studies, located in Elliot Hall (603 358-2290), by May 11, 2007. You will be required to pay the full cost when you register.

**2006-2007 tuition & fee estimates**

|                               |                |                |
|-------------------------------|----------------|----------------|
| <b>educational leadership</b> |                |                |
| <b>PRN</b>                    |                |                |
| <b>PM.EL</b>                  |                |                |
|                               | NH Res.        | Non-Res.       |
| SU 3                          | \$885          | \$960          |
| FA 7                          | \$2,425        | \$2,600        |
| SP 6                          | \$2,080        | \$2,230        |
| SU 6                          | \$1,770        | \$1,920        |
| <b>TOTAL</b>                  | <b>\$7,160</b> | <b>\$7,710</b> |

